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Description. The Psychology of Nonviolence explores in a psychological perspective the meaning of nonviolence, particularly its philosophy, strategy, and implications. This book reports scientific evidence often based on experiments performed in accordance with the rules of experiments as the subject matter permits.

~~The Psychology of Nonviolence |
ScienceDirect~~

Nonviolence(or non-violence) is a moral philosophy that rejects the use of violencein efforts to attain social or political change, and proclaims others means such as disobedienceor the power of persuasion. While frequently used as a synonym for pacifism, since the mid 20th century

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the term nonviolence has come to embody a diversity of techniques for waging for social changewithout the use of violence, as well as the underlying political and philosophical rationale for the use of these ...

~~Nonviolence | Psychology Wiki | Fandom~~

Kool draws on recent research to illustrate that whilst the control of violence is a reaction to aggression, nonviolence is, by contrast, an active behaviour. The book explores a wide survey of theories and examples, spanning ideas in cognition, motivation and behaviour that will provide students with an engaging entry point to the subject.

~~The Psychology of Nonviolence and Aggression - V. K. Kool ...~~

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Sep 05, 2020 psychology of non violence and aggression Posted By Irving WallaceMedia Publishing TEXT ID 441d614f Online PDF Ebook Epub Library aggression and violence are terms often used interchangeably however the two differ violence can be defined as the use of physical force with the intent to injure another person or destroy

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~~Psychology of Non-violence and
Aggression — V.K. Kool ...~~

While examples of nonviolent action can be traced back at least to the ancient Greeks (Sharp, 1973), much of our current understanding of the psychology of nonviolence begins with the life and writings of Mohandas K. Gandhi. Gandhi's view on nonviolence had three major facets: ahimsa, satyagraha, and tapasya.

~~Nonviolence, Psychology of — Mayton
— Major Reference ...~~

Buy [(The Psychology of Non-violence and Aggression)] [by: V.K. Kool] [Feb-2008] by V.K. Kool (ISBN:) from Amazon's Book Store. Everyday low prices and free delivery on

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According to Daniel Mayton, “ non-violence, as an active behavior, falls clearly within the domain of psychology, however, till date only a handful of psychologists have written about non-violence (e.g., or researched or researched non-violence) ” .[4–6] Since Mayton made his comment, a few more publications have enriched this field, including the official Journal of Peace and Conflict: Journal of Peace Psychology, published by the Peace Division 48 of the American Psychological Association.

~~Applications of Gandhian concepts in~~

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The Psychology of Nonviolence explores in a psychological perspective the meaning of nonviolence, particularly its philosophy, strategy, and implications. This book reports scientific evidence often based on experiments performed in

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exposed to violence in the family are more likely to grow up to become aggressive psychology of non violence and aggression vk kool palgrave macmillan 2008 psychology 235 pages 2 reviews kool draws on recent research to illustrate that whilst the control of violence is a reaction to aggression nonviolence is by contrast an

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This book is a compilation of papers presented at a symposium on nonviolence at the University of

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Wisconsin, Eau Claire in 1988. The papers address the psychological, sociological, philosophical, social work, political, and historical perspectives of nonviolence. Kool develops his early ideas about nonviolent personality. Google Scholar

Theories of Nonviolence |
SpringerLink

The development of satyagraha or nonviolent action to resolve social and political conflicts is Gandhi's most important contribution to modern social psychology. Placing Gandhi's work within the context of psychology, the concept of satyagraha is examined in relation to psychoanalytic theory, reviewing in particular the work of Erik Erikson and Sudhir Kakar.

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and examples spanning ideas in
cognition motivation and behaviour
that will although non violence is not
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kool has introduced multiple
measures to studying non violence
and has addressed the need for

The Psychology of Nonviolence
explores in a psychological
perspective the meaning of
nonviolence, particularly its
philosophy, strategy, and
implications. This book reports

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Aggression scientific evidence often based on experiments performed in accordance with the rules of experiments as the subject matter permits. Organized into eight chapters, this book begins with an explanation of the concepts of violence and nonviolence. Subsequent chapters explain the cognitive dynamics, as well as the power of nonviolence and information. The nonviolent protest, moral and practical bases of noncooperation, forms of noncooperation, and reconciliation are discussed. This text also shows the means and ends in nonviolence, including confronting some criticisms, preventive nonviolence and noncooperation in foreign policy, and peace. This book represents an instance of the explicit injection of

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Aggression into social science.

Recent trends and events worldwide have increased public interest in nonviolence, pacifism, and peace psychology as well as professional interest across the social sciences. Nonviolence and Peace Psychology assembles multiple perspectives to create a more comprehensive and nuanced understanding of the concepts and phenomena of nonviolence than is usually seen on the subject. Through this diverse literature—spanning psychology, political science, religious studies, anthropology, and sociology—peace psychologist Dan Mayton gives readers the opportunity to view nonviolence as a body of principles, a system of pragmatics, and a strategy for social change. This important

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Volume: Draws critical distinctions between nonviolence, pacifism, and related concepts. Classifies nonviolence in terms of its scope (intrapersonal, interpersonal, societal, global) and pacifism according to political and situational dimensions. Applies standard psychological concepts such as beliefs, motives, dispositions, and values to define nonviolent actions and behaviors. Brings sociohistorical and cross-cultural context to peace psychology. Analyzes a century ' s worth of nonviolent social action, from the pathbreaking work of Gandhi and King to the Courage to Refuse movement within the Israeli armed forces. Reviews methodological and measurement issues in nonviolence research, and suggests areas for future study. Although more

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Aggression is traditionally devoted to violence and aggression within the social sciences, Nonviolence and Peace Psychology reveals a robust knowledge base and a framework for peacebuilding work, granting peace psychologists, activists, and mediators new possibilities for the transformative power of nonviolence.

Kool draws on recent research to illustrate that whilst the control of violence is a reaction to aggression, nonviolence is, by contrast, an active behaviour. The book explores a wide survey of theories and examples, spanning ideas in cognition, motivation and behaviour that will provide students with an engaging entry point to the subject.

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Analyzes a century ' s worth of nonviolent social action, from the pathbreaking work of Gandhi and King to the Courage to Refuse movement within the Israeli armed forces. Reviews methodological and measurement issues in nonviolence research, and suggests areas for future study. Although more attention is traditionally devoted to violence and aggression within the social sciences, Nonviolence and

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Peace Psychology reveals a robust knowledge base and a framework for peacebuilding work, granting peace psychologists, activists, and mediators new possibilities for the transformative power of nonviolence.

In volume 1 of Gandhi and the Psychology of Nonviolence the authors advanced a scientific psychology of nonviolence, derived from principles enunciated by Gandhi and supported by current state-of-the-art research in psychology. In this second volume the authors demonstrate its potential contribution across a wide range of applied psychology fields. As we enter the era of the Anthropocene, they argue, it is imperative to make use of Gandhi ' s legacy through our evolving noospheric consciousness to

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Address the urgent problems of the 21st century. The authors examine Gandhi ' s contributions in the context of both established areas such as the psychology of religion, educational, community and organizational psychology and newer fields including environmental psychology and the psychology of technology. They provide a nuanced analysis which engages with both the latest research and the practical implications for initiatives like the Intergovernmental Panel on Climate Change and the UN ' s Sustainable Development Goals. The book concludes with an overview of Gandhi ' s contribution to modern psychology, which encompasses the history, development, and current impetus behind emerging work in the field as a whole. It marks an exciting

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Renée Moreau Cunningham ' s unique study utilizes the psychology of C. G. Jung and the spiritual teachings of Mahatma Gandhi and Martin Luther King, Jr. to explore how nonviolence works psychologically as a form of spiritual warfare, confronting and transmuting aggression. Archetypal Nonviolence uses King ' s iconic march from Selma to Montgomery, a demonstration which helped introduce America to nonviolent philosophy on a mass scale, as a metaphor for psychological and spiritual activism on an individual

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students of Jungian and post-Jungian studies, American history, race and racism, and nonviolent movements.

Several well known scholars present social and psychological perspectives on nonviolence. Contents: Toward a Theory of the Psychology of Nonviolence, V.K. Kool; Psychological Obstacles to Peace, Michael Wessells; Nuclear War Fears Across the Life Cycle, Stephen McConnell, Barry Duncan, Debra Merrifield; What Moves the Peace Movement: Psychosocial Factors in Historical Perspective, Milton Schwebel; The Differential Psychological Effects of Positive and Negative Approaches to

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Peace, Richard V. Wagner; Moral Exclusion and Nonviolence: The Japanese American Internment, Donna Nagata; A Social Psychology of Rules of War, Jeffrey Mann; Children as Peacemakers, Jill Alexander, Stephen McConnell; Resiliency and its Relationship to Productivity and Nonviolence, Joanne Joseph; Transforming Myths of War to Create a Legacy of Peace, Michael Britton; Nonviolence: An Empirical Study in India, Manisha Sen; Peace Psychology, Herbert Blumberg; Gandhi's Concept of Love, Ian M. Harris; Nonviolence in the 21st Century, Kenneth E. Boulding; Feminist Debates about Nonviolence, Lynn M. Woehrle; The Center for Nonviolence, Richard L. Johnson; Protective Accompaniment, Patrick G. Coy; Hannah Arendt on Nonviolence

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Aggression, Gail M. Presbey;
Teaching Human Rights in the Social
Sciences, Joseph Wronka; and
Exercises in Nonviolent Action,
Theodore Herman.

The Power of Nonviolence, written by Richard Bartlett Gregg in 1934 and revised in 1944 and 1959, is the most important and influential theory of principled or integral nonviolence published in the twentieth century. Drawing on Gandhi's ideas and practice, Gregg explains in detail how the organized power of nonviolence (power-with) exercised against violent opponents can bring about small and large transformative social change and provide an effective substitute for war. This edition includes a major introduction by political theorist, James Tully,

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situating the text in its contexts from 1934 to 1959, and showing its great relevance today. The text is the definitive 1959 edition with a foreword by Martin Luther King, Jr. It includes forewords from earlier editions, the chapter on class struggle and nonviolent resistance from 1934, a crucial excerpt from a 1929 preliminary study, a biography and bibliography of Gregg, and a bibliography of recent work on nonviolence.

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